PH. : -

(06811) 260833 Fax - 262799

e-mail: dpc.ganjam@opepa.in

### SARVA SIKHYA ABHIYAN (S.S.A.) GANJAM, CHATRAPUR.

### Notification

No. 6233

Dated. 06.12.18

In pursuance to Govt. Adv. No.12511, dated.26.12.2016, Govt. Resolution No.25605 dated 26.12.2016 and corrigendum No.23322/SME dated.30.11.2017 of School & Mass Education Dept., Govt. of Odisha the candidates who attended for certificate verification and found eligible vide Adv. No. 6116 Dated 27.11.18 of DPO, SSA, Ganjam are required to attend in counseling process and execute an agreement only on non-judicial stamp papers worth Rs.10/- with the Collector-cum-CEO, Zilla Parishad, Ganjam at 10.00 A.M on 10.12.18 at Conference Hall, DPO, SSA, Ganjam. The candidates are required to come with their valid ID proof.

No separate intimation shall be issued to individual candidates in this regard.

The candidates who failed to attend self during the period of counseling shall be liable for cancellation of their candidature.

District Project Coordinator, RTE-SSA, Ganjam.

PH.:-

(06811) 260833 Fax - 262799

e-mail: dpc.ganjam@opepa.in

### SARVA SIKHYA ABHIYAN (S.S.A.) GANJAM, CHATRAPUR.

### Notification

No. 6116,

Dated. 27.11.18

In pursuance to Govt. Adv. No.12511, dated.26.12.2016, Govt. Resolution No.25605 dated.26.12.2016 and corrigendum No.23322/SME dated.30.11.2017 of School & Mass Education Dept., Govt. of Odisha the 2nd phase approved select list for engagement as Shiksha Sahayak (Junior Teacher Contractual)-2016 in Ganjam District has been uploaded in OPEPA website <a href="www.opepa.in">www.opepa.in</a> and Ganjam opepament as Shiksha Sahayak (Junior Teacher Contractual)-2016 will be held at DPO,RTE-SSA, Ganjam from 10.00A.M. onwards on 04.12...2018.. The candidates are required to execute an agreement on the same day on only non-judicial stamp papers worth Rs.10/- with the Collector-cum-CEO, Zilla Parishad, Ganjam. The model agreement paper is also available in the website. The selected candidates are required to come with their downloaded application form, agreement papers, two self-attested recent photographs, any ID proof and original and self-attested Xerox copy of all relevant documents.

No separate intimation shall be issued to individual candidates in this regard.

The candidates who failed to attend self or unable to submit all the required documents during the period of re-verification and counseling shall be liable for cancellation of their candidature.

District Project Coordinator,

RTE-SSA, Ganjam.



### SARVA SIKHYA ABHIYAN (S.S.A.) GANJAM, CHATRAPUR.

### GENERAL INSTRUCTIONS TO THE CANDIDATES WHOSE NAMES PLACED IN THE APPROVED MERIT LIST (2<sup>nd</sup> PHASE) FOR ENGAGEMENT OF SIKHYA SAHAYAKS 2016-17

The candidates whose names are published in OPEPA Web-Site (www.opepa.in) and Ganjam District Web-Site (www.ganjam.nic.in) in 2nd phase approved provisional merit list for engagement of Sikshya Sahayak (junior Teacher Contractual) during the year 2016-17 are hereby informed that, they are required to attend for verification and counselling with the following original and self-attested Xerox copies of certificates/documents and sign on the prescribed Agreement Papers on the scheduled date and venue mentioned below.:

- Educational qualification certificates and Mark sheets.
- 2. Professional qualification certificates and Mark sheets (CT / B.Ed).
- 3. Equivalency Certificate issued from BSE, Odisha/Odisha University in favour of the Board/University other than the state of Odisha from which the candidates passed  $10^{th}/$  +2/+3.
- 4. NCTE recognition order in favour of the School/College during the period of the course for the candidates who passed CT/BED from the Board/University other than the state of Odisha.
- 5.  $10^{th}$  standard Odia pass certificate from BSE , Odisha in case of candidates who have not passed Odia as  $1^{st}$  language in HSC standard.
- 6. Valid Residence Certificate, Caste Certificate and Employment Registration Certificate.
- 7. OTET Pass Certificate.
- 8. RCI Registration Certificate issued on or before 09.02.17 in favour of the candidate passed CT/BED on Special Education
- 9. Two self-attested Passport size photographs.
- 10. Non-Judicial Stamp Agreement Paper not less than Rs.10/-. The same should be printed & signed as per model format enclosed.
- 11. Voter Identity Card/ Aadhaar Card or any other valid proof of identity.
- 12. NOC in case of in service candidates.

### Venue and Programme for Counselling

| Sl. | Dat        | Time     | Category of post | Venue                                      |
|-----|------------|----------|------------------|--|
| 1   | 04.12.2018 | 10.00 AM | All category     | Conference Hall, DPO,SSA,Ganjam Chatrapur. |

- **N.B:** 1. The vacancy will be shown to the candidates in order of merit however the preference will be given to the PH candidates followed by female and male candidates on merit.
  - 2. Engagement order to the PH candidates selected under PH category will be given after clearance from the Appellate Medical Board.
  - 3. The place of posting is not a matter of right for any candidate.
  - 4. The candidates found place in the merit list do not confer any right for engagement of Sikhya Sahayak (Junior Teacher Contractual).

For any information/query contact to 06811-260833.

District Project Coordinator, RTE-SSA, Ganjam.

|                   | AGREEMENT  |
|-------------------|--|
|                   | THIS AGREEMENT IS made on thisday of   |
| the "Fi           | Chief Executive Officer, Zilla Parishad Ganjam District-cum-Collector (herein after called   |
|                   | wife of Sri aged about years residing at Vill Po P.S. in the District or   |
|                   | P.S. in the District o herein after called "Second Party" of the other part.   |
| Govern<br>will be | And whereas, the Second Party is willing to be engaged as <b>Sikshya Sahayak (JTC)</b> to eaching in the Primary/ Upper Primary Schools under School & Mass Education Department ment of Odisha and to motivate the parent/ Guardians to send their children to schools and assigned such other works relating to teaching for the objective of universalization of Primary on and implementation of Right of Children to Free and Compulsory Education Act, 2009. |
|                   | NOW THIS AGREEMENT WITNESSED and the parties hereunder hereby agree as follows   |
| 1.                | That the First Party shall provide engagement to the Second party as SS (JTC) in Primary Upper Primary Schools for a period commencing on  |
| 2.                | That the Second Party shall submit himself/ herself to the orders of Zilla parishad and of the Officers/ Authorities under whom he/she may from time to time be placed by the First part and shall at all times, obey the rules prescribed and shall discharge whenever required to perform such duties as may be assigned.  |
| 3.                | That the Second Party shall employ himself/herself efficiently and diligently and to the be of his/her ability.  |
| 4.                | That the Second Party shall be paid Rs 7400/- (Rupees- Seven Thousand Four Hundred) on per month as consolidated honorarium.   |
| 5.                | That, the Second Party shall not claim the service benefits as admissible to the Sta Government employees.   |
| 6.                | That, the Second Party shall not be eligible to get any other allowance and shall not claim any other dues except the honorarium as mentioned in Clause (5) above.   |
| 7.                | That, the Second Party shall not be eligible subject to exigency of Public Service for casuleave of 12 days during an academic year.   |
| 8.                | That, the Second Party shall not be entitled for any other kind of authorised absence beyon authorised leave, if he/she remains absent with permission and he/she does not have an authorised leave at his/her credit, the proportionate amount from/his/her consolidate remuneration shall be deducted.   |



- remuneration shall be deducted.

  9. Teaching in the school shall be the main duty of the Second party.(SS), but duties will be
- assigned by the 1<sup>st</sup> Party in accordance with the RTE Act.
- 10. The Second Party must ensure minimum level of learning (MLL) for the students as prescribed by the competent Authority (SME Deptt.)
- 11. The Second Party must ensure at least 90% attendance of the children in respective schools in all classes.
- 12. The Second Party shall reduce the drop out of the children in school below 10%.
- 13. The Second Party would attend training Programme as may be fixed by Govt. from time to time.

- 14. The Second Party must attain the requisite training qualification with in the stipulated time period fixed by Govt. in School and M ass Education Dept. Odisha if he/she is untrained.
- 15. The Second party shall be abide by the rationalization of teachers policy of Govt. as issued from time to time.
- 16. That, the Second Party has agreed to serve in the manner as required and perform the duties assigned by the First party and he/she has agreed to be disengaged without any notice on ground of involvement in criminal case/ misconduct/ delinquency/ incapacitation/ unauthorized absence/ poor performance.
- 17. The engagement shall be cancelled, if any fraudulent testimonial is detected in future.

IT IS EXPRESSLY STATED AND AGREED that any duties rendered under this agreement by the Second Party shall not any circumstances what over provide him/her any right to claim for any scale of pay or to be appointed in any service that may exist not or may arise in future in any educational Institutions or in any Government Offices.

IN WITNESS WHERE OF the parties here to and hereby put their hands the day, month and year first above written.

| In the | presence of witness           | Name and Address  |
|--------|-------------------------------|---|
| 1.     | NameAddress                   | Signature of the Second Party   |
| 2.     | NameAddress                   |   |
|        |                               |   |
| In the | presence of witness (BEO/BRC) |   |
| 1.     | Name                          |   |
|        | Address                       | Signature of the Frist Party  |
| 2.     | NameAddress                   |   |
|        |                               | Collector-cumChief Executive Officer, Zilla Parishad Ganjam (First Party) |

92

RECRUITMENT OF SIKHYA SAHAYAKS, 2016

DISTRICT: GANJAM

DISTRICT: GANJAM

DATE PUBLISHED: 06-11-2018

CATEGORY: UR

POST: Category I - Science

8

|                              | PH(VI)   | _    | 188.2777 | 80.4444  | 51.8333    | 56.0000 | 18/03/1996 | П          | PH_VI | GEN      | Suman Mahapatra       | C110339     | 6     |
|------------------------------|----------|------|----------|----------|------------|---------|------------|------------|-------|----------|-----------------------|-------------|-------|
|                              | UR       | _    | 237.6481 | 80.8148  | 68.0000    | 88.8333 | 24/05/1996 | П          |       | SEBC     | PRIYADARSHINI SAHOO   | C111153     | 5     |
|                              | UR       | _    | 237.8519 | 86.5185  | 67.6667    | 83.6667 | 08/04/1997 | П          |       | SEBC     | SIBANEE PATALASINGHA  | C111030     | 4     |
|                              | UR       | _    | 237.8889 | 83.5556  | 66.8333    | 87.5000 | 18/08/1997 | П          |       | SEBC     | LIKHITA SAHU          | C110858     | ω     |
|                              | UR       | _    | 238.2778 | 85.1111  | 68.6667    | 84.5000 | 08/04/1996 | П          |       | SEBC     | SUCHISMITA PRADHAN    | C130776     | 2     |
|                              | 1 UR     | _    | 240.3148 | 88.1481  | 66.0000    | 86.1667 | 31/05/1997 | ≤          |       | GEN      | BISHNU PRASAD RATH    | C111225     | _     |
|                              | Category | No   | Total    | СТ       | CHSE       | HSC     |            |            | ry ry | Ly Cauch |                       |             |       |
| Remarks by Verifying Officer | _        | Dist |          | of Marks | Percentage |         | DOB        | Spl Gender | Spl   | Res      | Name of the Candidate | Application | SI No |

District Project Co-ordinator S.S.A.
GANJAM,CHATRAPUR

Collector-cum-Chief Executive Officer Zilla Parishad, Ganjam.

DISTRICT: GANJAM

DATE PUBLISHED: 06-11-2018

CATEGORY: SC

POST : Category I - Science

|                              | SC(W)       | _    | 207 2777 | 76.4444     | 58 8333    | 72 0000 | 15/05/1995 | П          |     | SC  | SANDHYA NAYAK         | C110301 | _     |
|------------------------------|-------------|------|----------|-------------|------------|---------|------------|------------|-----|-----|-----------------------|---------|-------|
|                              | Category    | No E | Total    | СТ          | CHSE       | HSC     |            |            | ry  | ry  |                       | Z       |       |
| Remarks by Verifying Officer | Allotted in | Dist |          | je of Marks | Percentage |         | DOB        | Spl Gender | Spl | Res | Name of the Candidate | App     | SI No |

District Project Co-ordinator S.S.A.
GANJAM,CHATRAPUR

Collector-cum-Chief Executive Officer.
Zilla Parishad, Ganjam.

DISTRICT : GANJAM

DATE PUBLISHED: 06-11-2018

CATEGORY: SEBC

POST : Category I - Science

2

| _                  |          | SI No                        |
|--------------------|----------|------------------------------|
| C111350            | Z        | App                          |
| BISHNUPRIYA BEHERA |          | Name of the Candidate        |
| SEBC               | ry ry    | Res                          |
|                    | ry       | Spl Gender                   |
| TI                 |          | Gender                       |
| 10/06/1995         |          | DOB                          |
| 84.5000            | HSC      |                              |
| 66.5000            | CHSE     | Percentage of Mark           |
| 86.0000            | СТ       | f Marks                      |
| 237.0000           | Total    |                              |
| 0 1                | No       | Dist                         |
| SEBC               | Category | Allotted in                  |
|                    |          | Remarks by Verifying Officer |

Application No marked with "#" - Candidates availed age relaxation Application No marked with "\*" - Candidates availed mark relaxation

Total Candidates (Category I - Science): 8

District Project Co-ordinator S.S.A, GANJAM,CHATRAPUR

Callector-cum-Chief Executive Officer, Zilla Parishad, Ganjam.

DISTRICT : GANJAM

DATE PUBLISHED: 06-11-2018

CATEGORY: SC

POST : Category I - Arts

|                              | SC          | _            | 217 1667 | 80 0000  | 68 0000             | 69 1667 | 20/07/1995 | S              |         | SC    | I AXMIDHAR BEHERA     | 1 C111034         |
|------------------------------|-------------|--------------|----------|----------|---------------------|---------|------------|----------------|---------|-------|-----------------------|-------------------|
| . Se <sup>t</sup>            | Category    |              | Total    | СТ       | CHSE                | HSC     |            |                | 7 7 9   | ry ry |                       | ā                 |
| Remarks by Verifying Officer | Allotted in | Dist<br>Prof |          | of Marks | Percentage of Marks |         | DOB I      | Res Spl Gender | Res Spl | Res   | Name of the Candidate | SI No Application |

District Project Co-ordinator S.S.A.
GANJAM,CHATRAPUR

Collector-cum-Chief Executive Officer.
Zilla Parishad, Ganjam.

Page 5 of 6

DISTRICT: GANJAM

DATE PUBLISHED: 06-11-2018

CATEGORY: SEBC

POST : Category I - Arts

3

| Total Candidates (Category I - Arts) : 2 |             |      |          |          |            |         |            |        | 3 7            | ailed age relaxation<br>ailed mark relaxation | Application No marked with "#" - Candidates availed age relaxation Application No marked with "*" - Candidates availed mark relaxation | ation No mark<br>ation No mark | Appli<br>Appli |
|--|-------------|------|----------|----------|------------|---------|------------|--------|----------------|---|--|--------------------------------|----------------|
|  | SEBC        | 1    | 236.7778 | 85.7778  | 77.6667    | 73.3333 | 18/07/1995 | П      |                | SEBC  | BAISALI PRADHAN  | C111260                        | 7              |
|  | Category    | No   | Total    | СТ       | CHSE       | HSC     |            |        | 7 J            | гу гу   |  | 200                            |                |
| Allotted in Remarks by Verifying Officer | Allotted in | Dist |          | of Marks | Percentage |         | DOB        | Gender | Res Spl Gender | Res   | Name of the Candidate  | SI No Application              | SI No          |

Total Candidates (Category I): 10

District Project Co-ordinator S.S.A.

GANJAM, CHATRAPUR

Callector-cum-Chief Executive Officer,

Zilla Parishad, Ganjam

Recruitment of Sikhya Sahayaks in Govt Elementary Schools, 2016

RECRUITMENT OF SIKHYA SAHAYAKS, 2016

DISTRICT : GANJAM

DISTRICT: GANJAM

DATE PUBLISHED: 06-11-2018

CATEGORY: UR

POST : Category II - Science

| 4                | ω                                  | 2             | _                 |                | SI No                        |
|------------------|------------------------------------|---------------|-------------------|----------------|------------------------------|
| 4 #B110786       | B112520                            | B112763       | 1 B110183         | No             | SI No Application            |
| Lopamudra Dash   | SHASHANKA SHEKHAR<br>KHANDAYAT RAY | JHARANA SAHOO | RAJKUMAR TRIPATHY |                | Name of the Candidate        |
| GEN              | SEBC                               | SEBC          | GEN               | ry ry          | Res S                        |
|                  |                                    |               |                   | y              | Spl Gender                   |
| F 0              | ≤ 0                                | F 2           | M 2               |                | nder                         |
| 04/06/1981       | 03/07/1992                         | 28/05/1989    | 25/07/1992        |                | DOB                          |
| 73.4667          | 66.9333                            | 74.1333       | 72.3333           | HSC            |                              |
| 60.0000          | 68.1250                            | 64.6250       | 69.8750           | HSC Graduation | Percentage                   |
| 75.4167          | 74.8333                            | 71.3750       | 69.1111           | BED            | of Marks                     |
| 75.4167 208.8834 | 209.8916                           | 210.1333      | 211.3194          | Total          |                              |
| _                | _                                  | _             | _                 | No             |                              |
| UR(W)            | UR                                 | UR(W)         | 1 UR              | Calegory       | Allotted in                  |
|                  |                                    |               |                   |                | Remarks by Verifying Officer |

District Project Co-ordinator S.S.A., GANJAM,CHATRAPUR

Collector-cum-Chies Executive Officer.
Zilla Parishad, Ganjam.

DISTRICT : GANJAM

DATE PUBLISHED: 06-11-2018

CATEGORY: SEBC

POST : Category II - Science

| 2 1 SI No | Application No B11124444 | SI No Application Name of the Candidate No  1 B111108 RASMITA PRADHAN 2 B112444 BISWABHARATI NARENDRA |      | Spl Gender<br>Satego<br>ry<br>F |   | DOB        |         | 1 0     | of Marks  BED  79.3333  78.6429 |          | Dist<br>Pref<br>No | Allotted in Category  SEBC SEBC | Remarks by Verifying Officer |
|-----------|--------------------------|---|------|---------------------------------|---|------------|---------|---------|---------------------------------|----------|--------------------|---------------------------------|------------------------------|
| 2         | B112444                  | BISWABHARATI NARENDRA   | SEBC |                                 | ≤ | 05/04/1988 | 64.8000 | 60.8750 | 78.6429                         | 204.3179 | _                  | SEBC                            |                              |
| ω         | # B111974                | SRIKANTA KUMAR PRADHAN  | SEBC |                                 | ≤ | 05/07/1981 | 63.0667 | 58.0000 | 82.8000                         | 203.8667 | _                  | SEBC                            |                              |
| 4         | B020332                  | Pragyan Paramita Mukhi  | SEBC |                                 | П | 28/04/1994 | 70.1667 | 67.8750 | 64.6000                         | 202.6417 | _                  | SEBC                            | [w]                          |
| 5         | # B111724                | LOPAMUDRA LENKA   | SEBC |                                 | П | 20/06/1981 | 63.3333 | 61.1250 | 77.0000                         | 201.4583 | _                  | SEBC                            |                              |
| 6 F       | B112627                  | Bikash Chandra Palei  | SEBC |                                 | Ζ | 02/05/1993 | 57.1667 | 65.3333 | 78.3750                         | 200.8750 | _                  | SEBC                            |                              |
| 7 ‡       | # B110361                | YUDHISTI KUMAR KHUNTIA  | SEBC |                                 | Ζ | 15/06/1981 | 64.9333 | 67.5000 | 68.3000                         | 200.7333 | _                  | SEBC                            |                              |
| 8         | B110358                  | SMARANIKA SAHU  | SEBC |                                 | П | 06/01/1992 | 72.2667 | 73.1250 | 55.3000                         | 200.6917 | _                  | SEBC(W)                         |                              |
| 9         | # B111010                | GUNANIDHI PAIKARAY  | SEBC |                                 | Ζ | 15/02/1980 | 73.0667 | 51.7500 | 75.8333                         | 200.6500 | _                  | SEBC                            |                              |
| .10       | # b112888                | BIRANCHI NARAYAN NAHAK  | SEBC |                                 | Ζ | 09/09/1980 | 62.9333 | 61.3750 | 75.2593                         | 199.5676 | _                  | SEBC                            |                              |

Application No marked with "#" - Candidates availed age relaxation Application No marked with "\*" - Candidates availed mark relaxation

District Project Co-ordinator S.S.A.
GANJAM,CHATRAPUR

Total Candidates (Category II - Science): 14

Collector-cum-Chief Executive Officer, Zilla Parishad, Ganjam.

DISTRICT: GANJAM

DATE PUBLISHED: 06-11-2018

CATEGORY: UR

POST : Category II - Arts

District Project Co-ordinator S.S.A.
GANJAM,CHATRAPUR

Collector-cum-Chief Executive Officer, Zilla Paristrad, Canjam.

DISTRICT: GANJAM

DATE PUBLISHED: 06-11-2018

CATEGORY: SC

POST : Category II - Arts

| 2 E               |  |  | SINo  |
|-------------------|--|--|---|
| 3110610           | 3110246  | Z  | SI No Application   |
| BEHERA DILLESWARA | ASHOK KUMAR BEHERA                                 |  | Name of the Candidate   |
| SC                | SC   | ralego   | Res   |
|                   |  | ry   | Spl   |
| Ζ                 | Ζ  |  | Res Spl Gender  |
| 01/08/1991        | 01/05/1985   |  | DOB   |
| 45.8333           | 43.8667  | HSC (  |   |
| 63.4762           | 59.5000  |  | Percentage o  |
| 74.1667           | 80.2500  | BED  | of Marks  |
| 183.4762          | 183.6167   | Total  |   |
| _                 | ->   | No E   | Dist  |
| SC                | SC   | Category   | Allotted in   |
|                   |  |  | Remarks by Verifying Officer  |
|                   | SC M 01/08/1991 45.8333 63.4762 74.1667 183.4762 1 | ASHOK KUMAR BEHERA SC M 01/05/1985 43.8667 59.5000 80.2500 183.6167 1 BEHERA DILLESWARA SC M 01/08/1991 45.8333 63.4762 74.1667 183.4762 1 | ASHOK KUMAR BEHERA  SC  M  O1/05/1985  43.8667  59.5000  80.2500  183.6167  1  BEHERA DILLESWARA  SC  M  O1/08/1991  45.8333  63.4762  74.1667  183.4762  1 |

R

District Project Co-erdinator S.S.A.
GANJAM, CHATRAPUR

Callector-cum-Chief Executive Officer.

Zilla Parishad, Ganjam.

DISTRICT: GANJAM

DATE PUBLISHED: 06-11-2018

CATEGORY: SEBC

POST : Category II - Arts

| SINo | SI No Application | Name of the Candidate | Res        | Spl   | Spl Gender | DOB        |         | Percentage of Marks | of Marks |          | Dist      | _        | Remarks by Verifying Officer | • |
|------|-------------------|-----------------------|------------|-------|------------|------------|---------|---------------------|----------|----------|-----------|----------|------------------------------|---|
|      | Z                 |                       | ry ry      | ry    |            |            | HSC     | Graduation          | BED      | Total    | No        | Category |                              |   |
| _    | 1 B111429         | SAGARIKA JENA         | SEBC       |       | F (        | 02/06/1987 | 60.8000 | 72.2500             | 76.4167  | 209.4667 | ۷         | 1 SEBC   |                              |   |
| 2    | B111033           | PANCHANAN GOUDA       | SEBC       |       | Ζ          | 03/05/1988 | 72.8000 | 62.8750             | 73.5000  | 209.1750 | _         | SEBC     |                              |   |
| ω    | B111666           | DEEPANJALI SUNDARAY   | SEBC       |       | FI         | 07/07/1985 | 68.8000 | 62.6250             | 77.7333  | 209.1583 | _         | SEBC     |                              |   |
| 4    | B112778           | SANDHYA RANI GOUDA    | SEBC       |       | F          | 06/05/1991 | 67.6667 | 70.1111             | 71.2500  | 209.0278 | _         | SEBC(W)  | *                            | • |
| 5    | B112279           | RAMAKRISHNA MAHAPATRO | SEBC PH    | PH_OH | ≤          | 12/02/1986 | 46.0000 | 65.2500             | 74.3333  | 185.5833 | <u>ــ</u> | PH(HI)   |                              |   |
| 6    | B110811           | GOURI SANKAR NAYAK    | SEBC PH_OH | FO.   | Ζ.         | 13/07/1992 | 35.8667 | 59.5000             | 83.8571  | 179.2238 |           | PH(VI)   |                              |   |
|      |                   |                       |            |       |            |            |         |                     |          |          |           |          |                              |   |

Application No marked with "#" - Candidates availed age relaxation Application No marked with "\*" - Candidates availed mark relaxation

Total Candidates (Category II - Arts): 16

Total Candidates (Category II): 30

District Project Co-ordinator S.S.A.
GANJAM, CHATRAPUR

Callector-cum-Chief Executive Officer,

Zilla Parishad, Ganjam.